

# KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926  
CDS@CO.KITTITAS.WA.US  
Office (509) 962-7506  
Fax (509) 962-7682

LP-69-00009

## LONG PLAT APPLICATION

(To divide lot into 5 or more lots)

KITTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CONTACT COMMUNITY DEVELOPMENT SERVICES TO SET UP A PRE-APPLICATION MEETING TO DISCUSS A PROPOSED PROJECT.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. PURSUANT TO KCC 15A.03.030, A COMPLETE APPLICATION IS DETERMINED WITHIN 28 DAYS OF RECEIPT OF THE APPLICATION SUBMITTAL PACKET AND FEE. THE FOLLOWING ITEMS MUST BE ATTACHED TO THE APPLICATION PACKET:

### REQUIRED ATTACHMENTS

- Ten large copies of plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5" x 11" copy
- Address list of all landowners within 500 feet of the subject parcel(s). If adjoining parcels are owned by the applicant, then the 500 foot area shall extend from the farthest parcel. If the parcel is within a subdivision with a Homeowners' or Road Association, then please include the mailing address of the association.
- SEPA Checklist (Only required if your subdivision consists of 9 lots or more.  
Please pick up a copy of the Checklist if required)

### OPTIONAL ATTACHMENTS

(Optional at preliminary submittal, but required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

### FEES:

\$200 plus \$10 per lot for Public Works Department;  
\$625 plus \$75 per hour over 12.5 hours for Environmental Health Department;  
\$2000 for Community Development Services Department, PLUS \$400 if SEPA Checklist is required  
\*One check made payable to KCCDS

### FOR STAFF USE ONLY

APPLICATION RECEIVED BY:  
(CDS STAFF SIGNATURE)

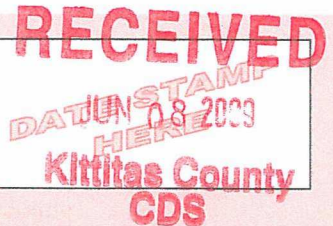
X 

DATE:

6-8-09

RECEIPT #

4949



NOTES:

\_\_\_\_\_

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

1. **Name, mailing address and day phone of land owner(s) of record:**  
*Landowner(s) signature(s) required on application form.*

Name: PHILLIP C LESH ETUX  
Mailing Address: 520 43RD AVE NW  
City/State/ZIP: GIG HARBOR WA 98335  
Day Time Phone: (253) 851-2603  
Email Address: (253) 988-3588

2. **Name, mailing address and day phone of authorized agent** (if different from land owner of record):  
*If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

Agent Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/ZIP: \_\_\_\_\_  
Day Time Phone: \_\_\_\_\_  
Email Address; \_\_\_\_\_

3. **Street address of property:**

Address: ANDERS ROAD  
City/State/ZIP: CLE ELUM WA 98922

4. **Legal description of property:**

LOT 15 & PTN OF LOTS 14 & 16 OF SURVEY BK 30/P147-149. ALL LOTS ARE A PORTION OF THE TILLMAN CREEK SHORT PLAT 03-02. ALL SITUATED IN SEC. 9, TWN. 19, RGE. 15.

5. **Tax parcel number(s):** 19-15-09050-0003 & 0004

6. **Property size:** 42.91 (acres)

7. **Narrative project description:** Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

**8 LOT PLAT  
ZONE: RURAL 5 (R-5)  
WATER: INDIVIDUAL WELLS  
SEWER: INDIVIDUAL SEPTIC/DRAINFIELDS**

8. Are Forest Service roads/easements involved with accessing your development?  Yes No (Circle)  
If yes, explain: SOUTH CLE ELUM RIDGE ROAD

9. What County maintained road(s) will the development be accessing from? WESTSIDE ROAD

10. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be mailed to the Land Owner of Record and copies sent to the authorized agent.

Signature of Authorized Agent:

Date:

***(REQUIRED if indicated on application)***

X Phillip C. Lesh

8/1/08

Signature of Land Owner of Record  
***(Required for application submittal)***:

Date:

X \_\_\_\_\_

\_\_\_\_\_